



## **West Ham Park Committee**

**Date:** MONDAY, 15 JULY 2019  
**Time:** 12.15 pm, or on the rising of the Open Spaces and City Gardens Committee, whichever is later.  
**Venue:** COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

**Members:** Graeme Doshi-Smith  
Oliver Sells QC  
Catherine Bickmore (External Member)  
Robert Cazenove (External Member)  
Caroline Haines  
Alderman Ian Luder  
Wendy Mead  
Barbara Newman  
Justin Meath-Baker (External Member)  
Richard Gurney (External Member)  
Cllr James Asser (External Member)  
Cllr Tahmina Rahman (External Member)  
Jeremy Simons  
Deputy John Tomlinson  
Rev'd Canon Alex Summers (External Member)

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk / 020 73323113

**Lunch will be served in the Guildhall Club at 1pm**

**N.B. part of this meeting may be subject to audio-visual recording**

**John Barradell  
Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 25 April 2019 appointing the Committee and setting its Terms of Reference.

**For Information**  
(Pages 1 - 2)

4. **ELECTION OF CHAIRMAN**

The Committee are invited to elect a Chairman in accordance with Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

The Committee are invited to elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

6. **MINUTES**

To agree the public minutes of the previous meeting of the West Ham Park Committee held on 8 April 2019.

**For Decision**  
(Pages 3 - 6)

7. **BREXIT UPDATE**

The Director of Open Spaces to be heard.

**For Information**

8. **PARK MANAGER'S UPDATE**

Report of the Superintendent of Parks and Gardens.

*To be read in conjunction with a non-public appendix at item 17.*

**For Information**  
(Pages 7 - 10)

9. **WEST HAM PARK EVENTS POLICY (PART TWO - SITE SPECIFIC)**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 11 - 46)

10. **CYCLICAL WORKS PROGRAMME BID - 2020/21**

Report of the City Surveyor.

**For Information**

11. **OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2018/19 - YEAR END PERFORMANCE REPORT**

Report of the Director of Open Spaces.

**For Information**  
(Pages 53 - 68)

12. **REVENUE OUTTURN 2018/19 - WEST HAM PARK**

Joint report of the Chamberlain and the Director of Open Spaces.

**For Information**  
(Pages 69 - 76)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

15. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Non-public Agenda**

16. **MINUTES**

To agree the non-public minutes of the previous meeting of the West Ham Park Committee held on 8 April 2019.

**For Decision**  
(Pages 77 - 78)

17. **NON-PUBLIC APPENDIX PARK MANAGER'S UPDATE**

Non-public appendix to be read in conjunction with item 8.

**For Information**  
(Pages 79 - 80)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**